Issue Classification | 10689789



| Application/Control No. |
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Examiner

XUONG M CHUNG TRANS

Applicant(s)/Patent Under Reexamination

HILL ET AL.

| Art Unit |
|----------|
| 2833 |
| |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|-----------------------------------------|-----|--|--|-----|---------|------------------------------|---|----------------------|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | |
| 439 153 | | | | Н | 0 | 1 | R | 13 / 62 (2008.01.01) | | | | | | | |
| CROSS REFERENCE(S) | | | | | | _ | _ | _ | | | | \dashv | | | |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | ск) | | | | | | | | | | | |
| 439 | 157 | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | CF | A [|] T.D. | ☐ R.1.47 | | | | |
|-------|---------------------------------------------------------------|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| _ | 1 | 15 | 17 | | | | | | | | | | | | |
| - 1 | 2 | 16 | 18 | | | | | | | | | | | | |
| 2 | 3 | 17 | 19 | | | | | | | | | | | | |
| 3 | 4 | 18 | 20 | | | | | | | | | | | | |
| 4 | 5 | | | | | | | | | | | | | | |
| 5 | 6 | | | | | | | | | | | | | | |
| 6 | 7 | | | | | | | | | | | | | | |
| 7 | 8 | | | | | | | | | | | | | | |
| 8 | 9 | | | | | | | | | | | | | | |
| 9 | 10 | | | | | | | | | | | | | | |
| 10 | 11 | | | | | | | | | | | | | | |
| - | 12 | | | | | | | | | | | | | | |
| 11 | 13 | | | | | | | | | | | | | | |
| 12 | 14 | | | | | | | | | | | | | | |
| 13 | 15 | | | | | | | | | | | | | | |
| 14 | 16 | | | | | | | | | | | | | | |

| | | Total Claims Allowed: | | | | |
|---------------------------------------------------------|------------|-----------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 18 | | | | |
| /XUONG M CHUNG TRANS/ Primary Examiner.Art Unit 2833 | 08/03/2010 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 1 | 6&7 | | | |